

**FORM 21**

**[See Rule 47(a) and (d)]**

**SALE CERTIFICATE**

(To be issued by manufacturer/ dealer or officer of Defence Department (in case of military auctioned vehicles) for presentation along with the application for registration of a motor vehicle)

Certified that.....(brand name of the vehicle)  
has been delivered by us to..... on.....(date).

Name of the buyer : .....  
Son/Wife/Daughter of : .....  
Address (Permanent) : .....  
.....  
(Temporary) : .....  
.....

The vehicle is held under agreement of hire-purchase/lease/hypothecation with.....

The details of the vehicle are given below:

- 1. Class of vehicle : .....
- 2. Maker's name : .....
- 3. Chassis No. : .....
- 4. Engine number or motor number in the case of Battery Operated Vehicles : .....
- 5. Horse power or cubic capacity : .....
- 6. Fuel used : .....
- 7. Number of cylinders : .....
- 8. Month and year of manufacture : .....
- 9. Seating capacity (including driver) : .....
- 10. Unladen weight : .....
- 11. Maximum axle weight and number and description of tyres (in case of transport vehicle)
  - (a) Front axle : .....
  - (b) Rear axle : .....
  - (c) Any other axle : .....
  - (d) Tandem axle : .....
- 12. Colour or colours of the body : .....
- 13. Gross vehicle weight : .....
- 14. Type of body : .....

Signature of the manufacturer / dealer or Officer of Defence Department

Strike out whichever is inapplicable